

## EVENTS TO COME

All events start at 7 pm at Syracuse Stage (unless otherwise noted)

Tuesday, June 13, 2006

### **Onondaga Land Rights: All Central New Yorkers Can Benefit**

Speakers: Bea Gonzalez, Wendy Gonyea and Andy Mager

Tuesday, July 11, 2006

### **The Onondaga Nation and the US Courts**

Speakers: Joe Heath and others

Monday, September 11, 2006

### **Racism, Native American Human Rights and the UN**

Speaker: Oren Lyons

Monday, October 16, 2006

### **Environmental Stewardship: Restoring the Land & Waters of the Historic Onondaga Nation Territory**

Speakers: TBA

Tuesday, October 17, 2006

### **Day long Teach-In at ESF on Environmental Issues**

Speakers: Phil Arnold, Steven Brechin, Emmanuel Carter, Freida Jacques, Robin Kimmerer, Jack Manno, Ed Michalenko, Sharon Moran and others

Tuesday, October 17, 2006

### **Environmental Stewardship: Finding Common Ground Between Traditional Environmental Knowledge and "Modern" Environmental Science**

Speaker: Winona LaDuke

Monday, November 27, 2006

### **Why Native American Sovereignty Makes Sense for All of Us**

Speakers: Tonya Gonella Frichner, Richard Loder and Scott Lyons

Wednesday, December 6, 2006

### **GRAND FINALE: Come Sing and Dance with the Haudenosaunee Singers & Dancers**

Women's Building Gym, Comstock Ave.

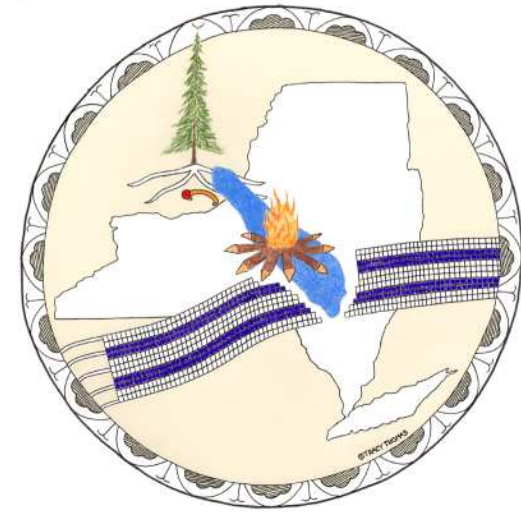
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#### **Educational Series Logo**

The logo contains sacred cultural symbols such as "The Tree of Peace," planted at the shore of Onondaga Lake over 1,000 years ago during the birth of democracy, an Eagle watches for danger, four white roots of peace and a war club beneath the tree symbolize burying the weapons of war forever. The Two Row Wampum, the grandfather of all treaties, is still upheld by our people. The fire represents the Onondagas—Firekeepers of the Haudenosaunee.

For me this logo represents hope for the clean up of Onondaga Lake, something we need to do for our children and your children.

*-Tracy Thomas, Mohawk artist*



## **ONONDAGA LAND RIGHTS & Our Common Future**

### *A Collaborative Educational Series*

*bringing together the Central New York community, Syracuse University and SUNY ESF*

## **"DISCOVERING" THE U.S. HAUDENOSAUNEE INFLUENCES ON U.S. CULTURE AND DEMOCRACY**

**John Mohawk**

**April 18, 2006 7 p.m.**

**Syracuse Stage, 820 East Genesee Street,  
Syracuse, New York 13210**

## "DISCOVERING" THE U.S. HAUDENOSAUNEE INFLUENCES ON U.S. CULTURE AND DEMOCRACY

### JOHN MOHAWK



John Mohawk, Ph.D. is a Seneca educator and author. He directs the Indigenous Studies Center and co-directs the Center for the Americas at the State University of New York at Buffalo. He has written extensively and edited various Native American publications, including *Akwesasne Notes* (1967-1983) and *Daybreak* magazine (1987-1995). The work of *Akwesasne Notes* was of sig-

nal importance to the movement of Indian people seeking human and civil rights. John's intellectual leadership, grounded in a strong traditional Longhouse base, provided the Native discussion with clear parameters on which to build.

His latest book is *Utopian Legacies: A History of Conquest and Oppression in the Western World*, a history of the impact of revitalization movements on the history and culture of Western Civilization.

John has been a delegate and/or negotiator in several significant conflicts, including the Ganienkeh Indian Territory (1975), a fact-finding trip to Iran during the American Embassy hostage crisis (1980), the Crisis at Racquette Point (1981), Salamanca Lease Negotiations (late 1980s) and the Oka Crisis (1990).

John is also the founder and director of the Iroquois White Corn Project and the Pinewoods Café, located on the Cattaraugus Territory of the Seneca Nation. IWCP and the Pinewoods Cafe are projects that promote and sell Iroquois white corn products and foods to revitalize indigenous agriculture and to reintroduce the traditional Iroquois dietary and to support contemporary indigenous farmers.

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**SUNY SPONSOR:** SUNY College of Environmental Science and Forestry

**COMMUNITY SPONSORS:** Neighbors of the Onondaga Nation/Syracuse Peace Council, the Inter-Religious Council of CNY, First UU Social Justice Committee, Matilda Joslyn Gage Foundation and Syracuse Cultural Workers.

## UPCOMING EVENTS OF INTEREST

### "From the Earth" Arts and Crafts Show

April 29-30, 10 am - 5 pm, Onondaga Nation School, Rt. 11 A, Onondaga Nation. Crafts, food, dancing and music. Free. 469-6991.

### Neighbors of the Onondaga Nation Reading Group

First meeting May 10, 7 pm, Westcott Day Hab Center, 522 Westcott St. Reading *American Indian History: Five Centuries of Conflict and Coexistence* by Robert W. Venables. Call 472-5478 for information.

**INFORMATION:** Neighbors of the Onondaga Nation, (315) 472-5478, [www.peacecouncil.net/noon](http://www.peacecouncil.net/noon), [noon@peacecouncil.net](mailto:noon@peacecouncil.net)